

THOMAS L. GARTHWAITE, M.D.Director and Chief Medical Officer

FRED LEAF
Chief Operating Officer

COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES 313 N. Figueroa, Los Angeles, CA 90012 (213) 250-8101

December 4, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Dear Supervisors:

APPROVAL OF SERVICE-RELATED AMENDMENTS WITH VARIOUS SERVICE PROVIDERS TO CONTINUE MISSION-CRITICAL MEDICAL AND EQUIPMENT MAINTENANCE AND REPAIR SERVICES (All Districts) (3 Votes)

IT IS RECOMMENDED THAT YOUR BOARD:

Delegate authority to the Director of Health Services, or his designee, to execute 24 amendments, upon review and approval of County Counsel, with the various service providers listed on Attachment A, effective January 1, 2004 through December 31, 2004, for a total cost of \$1,509,056 comprised of \$1,501,556 in net County costs and \$7,500 in Centers for Disease Control and Prevention, Childhood Lead Poisoning Prevention grant funds. This action will allow the Department to continue mission critical medical and equipment maintenance and repair services in support of County health care programs and facilities.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

The purpose of this recommended action is to enable the Department of Health Services (DHS) to continue uninterrupted, mission-critical medical and equipment maintenance and repair services, pending the completion of competitive bid processes.

DHS previously received delegated authority from your Board, to execute various agreements, upon review and approval by County Counsel, through December 31, 2003, for services previously obtained through the purchase order process for critical services that had reached or exceeded the Purchasing Agents statutory authority and that required Board approval for the continuation of these services.

In order to maintain the provision of these critical services beyond December 31, 2003, DHS is seeking your Board's delegated authority to prepare and execute amendments to the previously approved

Gloria Molina First District

Yvonne Brathwaite Burke Second District

> Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich
Fifth District

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agreements, upon review and approval by County Counsel. The term of the amendments will be for the period of January 1, 2004 through December 31, 2004 with the exception of Pacific Toxicology Laboratories (PTL) whose term will be extended through June 30, 2004 to coincide with the budget period of the grant.

Implementation Of Strategic Plan Goals

The proposed recommendation continues to support the Department's Strategic Plan proposal for flexibility in administration of contracts and acceptance of awards.

FISCAL IMPACT/FINANCING:

The total funding for the continuation of services under these agreements is estimated to be \$1,509,056 comprised of \$1,501,556 in net County costs and \$7,500 in Centers for Disease Control and Prevention, Childhood Lead Poisoning Prevention grant funds. The Department's Childhood Lead Poisoning Program office received the grant funds. These funds are included in the DHS' Fiscal Year 2003/2004 Adopted Budget and will be requested in future fiscal years.

Specific contract allocations for the various amendments are identified in Attachment A.

FACTS AND PROVISIONAL/LEGAL REQUIREMENTS:

On June 17, 2003, your Board delegated authority to the Director of Health Services, or his designee, to execute various agreements, for the period of July 1, 2003 through December 31, 2003, to provide for critical services that were previously obtained through the purchase order process that had either reached or exceeded the Purchasing Agent's statutory authority.

It was the intent of the Department to develop a number of Master Agreements to cover a variety of services including transportation; equipment maintenance and repair; medical record transcription; coding and abstraction; and patient care services. Due to staff shortages and the early retirement of experienced staff, the Department was unable to meet its commitment to develop the Master Agreements and release competitive bids for these services prior to the expiration of the agreements on December 31, 2003. The Department is continuing in its efforts to develop the Master Agreements for your Board's approval.

Based on the critical need to maintain these services without interruption, coupled with the unforeseen barriers associated with the development of the solicitation and contract award process, DHS is requesting delegated authority to execute the amendments, upon review and approval by County Counsel, with the various vendors, for the continuation of these services, for the period of January 1, 2004 through December 31, 2004, pending the completion of competitive bid processes.

The Form amendment (substantially similar to Exhibit I) will be reviewed and approved by County Counsel prior to execution and provides for County's termination for convenience with a 10 day prior written notice by County.

Attachment A provides additional information including the vendor name, address, facility, maximum obligation, and service for each recommended amendment.

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IMPACT ON CURRENT SERVICES (OR PROJECTS):

The approval of this action will allow the Department of Health Services to continue mission critical medical services while the Department solicits long-term contracts for Board approval. Failure to approve this request may negatively impact the County's healthcare program, and the ability of DHS to provide adequate medical services to the citizens of Los Angeles County.

When approved, this Department requires three signed copies of the Board's action.

Respectfully/submitted,

Thomas L. Sarthwaite, M.D.

Director and Chief Medical/Officer

TLG:pm

Attachments (2)

c: Chief Administrative Officer

County Counsel

Executive Officer, Board of Supervisors

Acting Director, Internal Services Department

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	VENDOR	ADDRESS AND TELEPHONE NO.	CONTRACT NO.	FACILITY	MAXIMUM OBLIGATION	SERVICE TYPE
-	A.C. Home Health Agency	Amelia M. Campbell, Administrator 3870 Crenshaw Boulevard, # 205 Los Angeles, CA 90008 Telephone: (323) 293-9990 Fax: (323) 293-3750 e-mail: campbellachha@aol.com	H-700128-1	LAC+USC	\$25,000	Hospice Home Care Services
7	Allen Alarm Systems, Inc.	Perry Allen, President 4853 West Jefferson Boulevard Los Angeles, CA 90016 Telephone: (323) 731-0200 Fax: (323) 733-4074 e-mail: perry@allenalarms.com	H-700133-1	Rancho	\$30,000	Preventive Maintenance Monitor and Repair Security Systems
8	Children's Home Care	Teri M. Jones, Director of Patient Services 425 East Colorado Street, # 420 Glendale, Ca 91205 Telephone: (800) 927-9224 Fax: (323) 668-4024 e-mail: None	H-700126-1	LAC+USC	\$10,000	Hospice Home Care Services
4	EP Radiological Services, Inc.	Richard A. Flannery, President 8030 Remmet Avenue, Unit 1 Canoga Park, CA 91304 Telephone: (818) 313-9729 Fax: (818) 313-8630 e-mail: rflannery@epradiological.com	H-700098-1	Harbor Rancho	\$192,433 \$60,000	Preventive Maintenance Radiological Equipment
ι υ	Getinge USA, Inc.	Kenneth P. Jackson, Branch Manager 1777 East Henrietta Road P.O. Box 92640 Rochester, NY 14692 Telephone: (800) 475-9040 x4419 Fax: (585) 214-6034 e-mail: None	H-700151-1	Olive View	\$85,000	Preventive Maintenance Operating Room Equipment

	VENDOR	ADDRESS AND TELEPHONE NO.	CONTRACT NO.	FACILITY	MAXIMUM OBLIGATION	SERVICE TYPE
Glok	Global Neurodiagnostics	Stuart Hall, Owner 13520 Meganwood Place La Mirada, CA 90638 Telephone: (562) 233-3504 Fax: (562) 947-3251 e-mail:global@spine-mon.com	H-700047-1	Harbor Rancho	\$57,625 \$10,000	Service Intra-Operative Monitoring
Good Hop	Good Hope Home Health Care, Inc.	Comfort Alilionwu, President 222 No. Mountain Avenue, # 221 Upland, CA 91786 Telephone: (909) 920-6700 Fax: (909) 920-6700 e-mail: goodhopehhcinc@aol.com	Н-700123-1	LAC+USC	\$25,000	Hospice Home Care Services
Harbor-UC	Harbor-UCLA Medical Foundation, Inc.	Mack B. Oliver, CEO 21840 So. Normandie, Suite 700 Torrance, CA 90502 Telephone: (310) 222-5181 Fax: (310) 328-1415 e-mail: www.moliver@rei.edu	Н-300539-1	Harbor	\$38,105	Service Yag Laser
	I.V. League, Inc.	Farzin Khal Khali, President 6076 Bristol Parkway, Suite 104 Culver City, CA 90230 Telephone: (888) 485-3248 Fax: (310) 645-6464 e-mail: None	Н-700125-1	LAC+USC	\$25,000	Hospice Home Care Services
Instrument	Instrumentation Laboratory Company	Dean Wornstaff, Director Customer Service 101 Hartwell Avenue Lexington, MA 02421-3125 Telephone: (800) 955-9525 Fax: (800) 732-3675 e-mail: None	Н-700115-1	Harbor	\$21,249	Preventive Maintenance Blood Gas Laboratory

	VENDOR	ADDRESS AND TELEPHONE NO.	CONTRACT NO.	FACILITY	MAXIMUM	SERVICE TYPE
=	Integrity Home Care	Edith Augustt, Executive Director 18419 Napa Street, # D Northridge, CA 91325 Telephone (818) 341-6844 Fax: (818) 341-0737 e-mail: None	H-700124-1	LAC+USC	\$25,000	Hospice Home Care Services
12	International Remote Imaging Systems	Cesar Garcia, Chief Excutive Officer 9172 Eton Avenue Chatsworth, CA 91311-5805 Telephone: (800) 776-4747 (818) 709-1244 Fax: (888) 269-4747 e-mail: sandra.ramirez@proiris.com	H-700154-1	Harbor Olive View	\$26,188 \$5,000	Preventive Maintenance Fluid Workstations
5	Medrad Incorporation	Mary Jane Bills, Inside Sales Representative One Medrad Drive Indianola, PA 15051 Telephone: (800) 633-7231 Fax: (412) 767-4120 e-mail: None	H-70152-1	Harbor Olive View	\$7,205 \$48,140	Preventive Maintenance Injectors - Radiology
4	National Systems Integration (formerly known as Intellisec)	David Santana, Sales Manager 2342 East Valencia Drive Fullerton, CA 92831-4904 Telephone: (714) 449-2700 Fax: (714) 449-2709 e-mail:	Н-700149-1	LAC+USC	\$82,404	Preventive Maintenance Service CCTV Systems
15	Ocular Prosthetics	Tamara Munro 321 No. Larchmont Boulevard, #711 Los Angeles, CA 90004 Telephone: (323) 462-6004 Fax: (323) 462-4939 e-mail: shaddad@pacificnet.net	Н-700142-1	Harbor Olive View	\$21,172 \$50,000	Service Eye Prosthesis Referral
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	VENDOR	ADDRESS AND TELEPHONE NO.	CONTRACT NO.	FACILITY	MAXIMUM OBLIGATION	SERVICE TYPE
16	Olympus America, Inc.	Steven K. Wendt, Director Operations and Government Sales 2 Corporate Center Drive Melville, NY 11747 Telephone: (800) 645-8160 Fax: (800) 228-4963 e-mail: None	H-700148-1	Olive View	\$91,000	Preventive Maintenance Scope Repair GI lab and Medicine Clinics
17	Pacific Sleep Medicine Study	Thomas J. Wiedel, Chief Operating Officer 11010 Arrow Route, Suite 109 Rancho Cucamonga, CA 91730 Telephone: (323) 782-9894 Fax: (323) 782-0687 e-mail: None	Н-700150-1	Olive View	\$76,000	Service Sleep Study
6	Pacific Toxicology Laboratories *	Terry L. Miller, General Manager 9348 De Soto Avenue Chatsworth, CA 91311 Telephone: (818) 598-3110 Fax: (818) 598-3116 e-mail: tmiller@pactox.com	H-700153-1	HSH	\$7,500	Service Blood Lead Screening
19	RCI Image Systems	Richard Corrales, President 1210 West Jon Street Torrance, CA 90502 Telephone: (310) 965-0371 Fax: (310) 965-0085 e-mail: vickie@rcimaging.com	H-700100-1	Harbor Olive View	\$50,059 \$35,000	Service Microfilming - General Accts. Expenditure Management
20	Shimadzu Precision Instruments, Inc.	Randal Walker, National Service Manager 20101 South Vermont Avenue Torrance, CA 90502 Telephone: (310) 217-8855 ext. 135 Fax: (310) 217-0729 e-mail: walker@shimadzumed.com	H-700099-1	Harbor	\$100,542	Preventive Maintenance Radiology

	VENDOR	ADDRESS AND TELEPHONE NO.	CONTRACT NO.	FACILITY	MAXIMUM OBLIGATION	SERVICE TYPE
21	Simplex Grinnell, L.P.	Sherry Suhosky, Service Manager 900 Allen Avenue Glendale, CA 91201 Telephone: (818) 247-1199 Fax: (818) 247-0999 e-mail: ssuhoskytycoint.com	H-700141-1	Harbor MLK Rancho	\$9,654 \$74,160 \$30,000	Preventive Maintenance Plant Management
22	Steris Corporation	David Saldivar, District Service Manager 2424 West Twenty Third Street Erie, PA 16506 Telephone: (800) 333-8828 Fax: (814) 870-8475 e-mail: david_saldivar @steris.com	H-300538-1	Harbor High Desert MLK Olive View Rancho	\$14,375 \$10,000 \$7,057 \$30,000 \$40,000	Preventive Maintenance Sterilizers
23	Sullivan and Urban Dental Management Firm	Michael E. Sullivan, DDS 11116 Rives Avenue Downey, CA 90241 Telephone: (562) 862-4892 Fax: (562) 599-8358 e-mail: none	Н-700095-1	Harbor	\$75,235	Service HIV/AIDS Dental
24	University Children's Medical Group	Alan Pancer, Contract Manager 4650 Sunset Boulevard, MS # 83 Los Angeles, CA 90028 Telephone: (323) 669-4108 Fax: (323) 464-5905 e-mail: apancer@chla.usc.edu	Н-700127-1	Harbor	\$13,953	Service Interpreter Sleep Study
	TOTAL MAXIMUM OBLIGATION				\$1,509,056	
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^{*} Pacific Toxicology Laboratories' term is extended through June 30,2004.